

<b>PENSIONS INVESTMENT COMMITTEE</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>	No	Item No. 2
<b>Ward</b>	All	
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: September 2 2015

**Recommendation**

That the Minutes of the meeting of the Committee, held on June 11 2015 be confirmed and signed.